

Shoulder-A-Coffin RO

SATOKO KIYUDUKI



Yet, the traveler is in the midst of her long, long journey...

And this story will be but a small part of that sojourn.























































The little girls asked the traveler dressed in black,
"You're all dressed in black, Traveler-san. Who are you?"













































SFX: RUSTLE RUSTLE















































AND

THAT'S

MY 119TH

KNOCK.

KNOCK

THERE'S

A PILE OF MAIL AND NOTES ON THE STOOP.















































































































The traveler looked on them from afar and said this:

"But I probably can't do more for them than the Professor can do now."





















...AND MY FAVORITEST TIME. IT WAS MY WORST...















































WHAT IS SHE TALLANG ABOUTS TWENTY-NINE AND THIRTY...













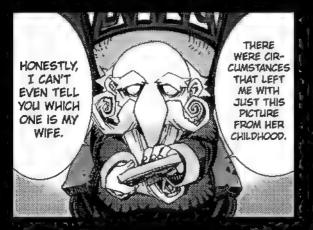














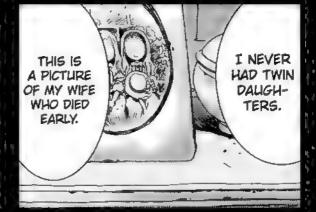










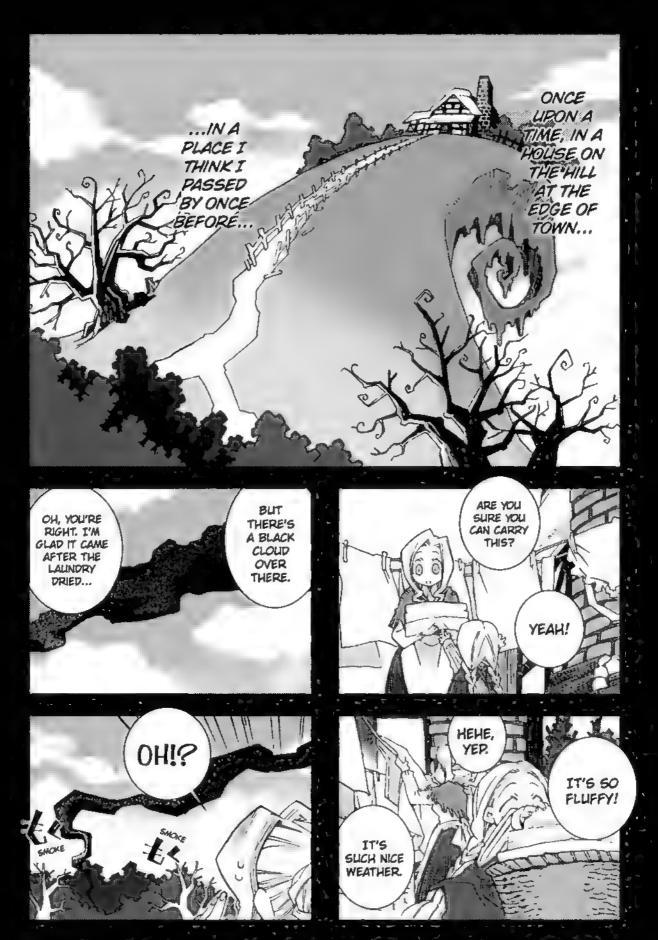








































































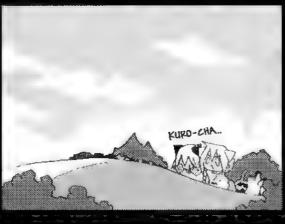




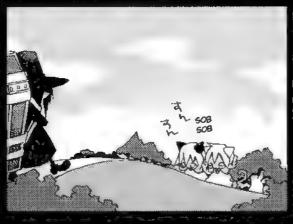




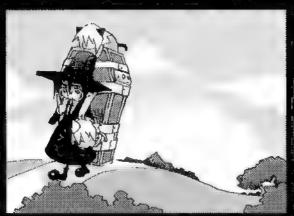


































THANK YOU FOR READING SHOULDER-A-COFFIN KURO. I WOULD LIKE TO THANK MY EDITOR AND EVERYONE INVOLVED IN MAKING THIS BOOK, I WOULD ALSO LIKE TO THANK THOSE WHO PICKED UP THIS BOOK.

I would be happy if I could see you again in the next volume!

SATOKO KIYUDUKI ..

TRANSLATION NOTES

Page 9

Janken is the Japanese equivalent of rock-paperscissors. Instead of saying "one, two, three," the Japanese say, "Jan-ken-pon!"

Page 12

Onii-san can be used as a polite term for an unrelated younger man who is or appears older than the speaker.

Page 34

Nijuku and Sanju are shortened terms for the numbers "twenty-nine" (nijuuku) and "thirty" (sanjuu) in Japanese.

Page 35

Kuro means "black" in Japanese.

Page 75

Sir Munchausen refers to Baron Munchausen (1720-1797), a German baron who was infamous for his tall tales.

Page 77

Tadaima is short for tadaima modorimashita, which translates as "I'm home." Okaeri is short for okaerinasai which translates as "Welcome back."

Page 77

Ojii-chan is an affectionate term for an elderly gentleman.

Page 93

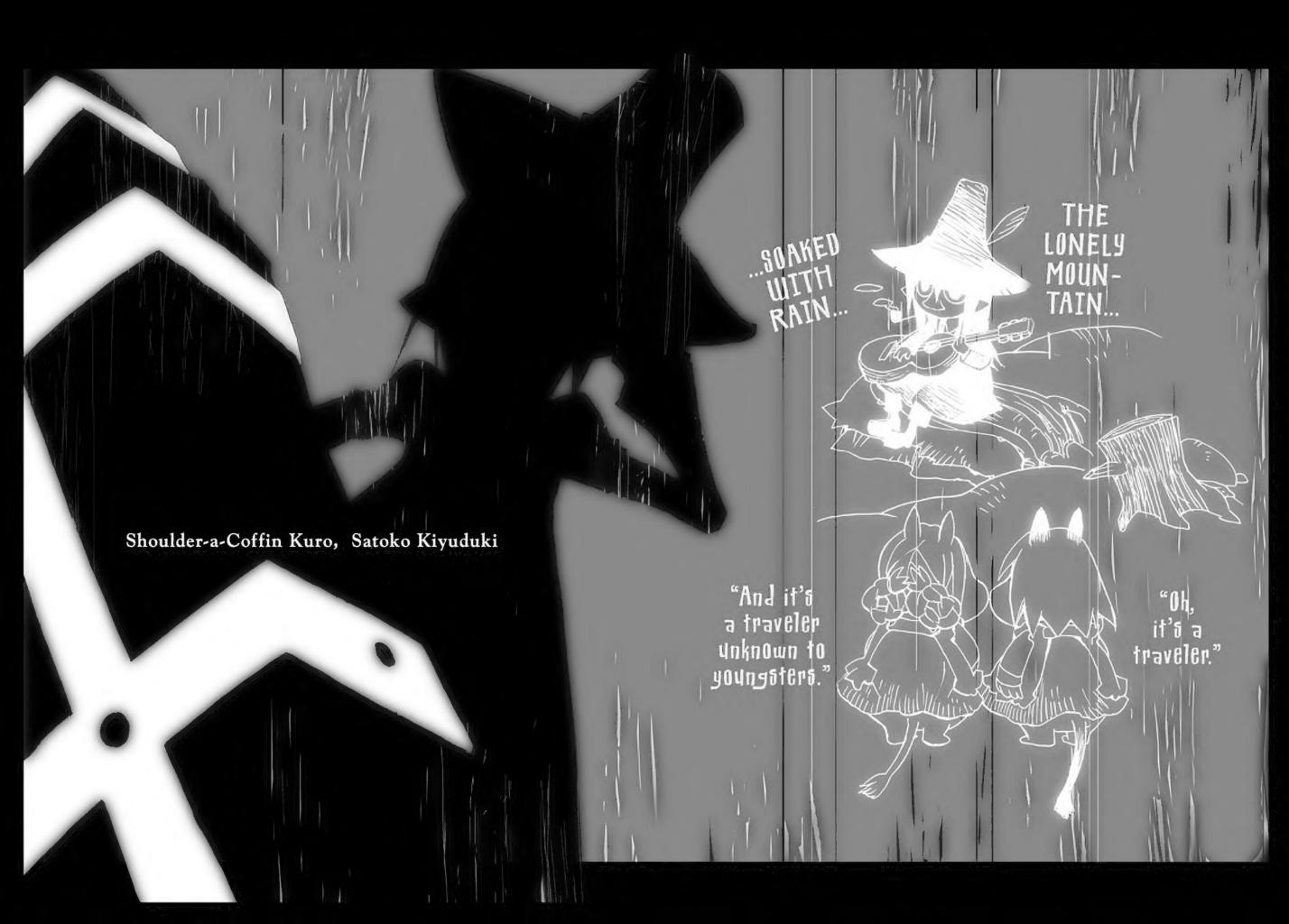
The Japanese have a superstition that when you sneeze, it means that someone is saying something about you. If you sneeze once, someone is saying something good; if you sneeze twice, someone is saying something bad. If you sneeze three times or more, it's just a cold.

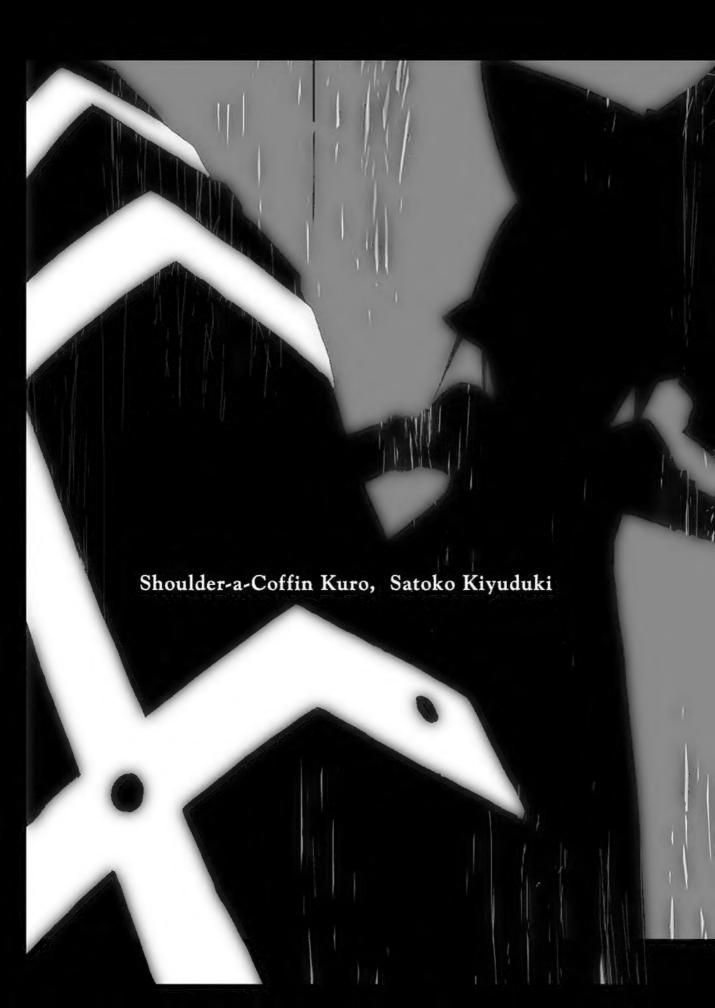
THE LUNELY MOUN TAIN

And ut's
a fraveler
unknown to
youngaters

RAIN

*Oh, it i a traveler





Shoulder-A-COFFIN RC

SEN is... well, Sen. Snarky to a fault, but often the voice of reason.

KURO often gets mistaken for a boy throughout her journey. While a large part of this is because of her appearance, it also has a lot to do with the way she talks in Japanese. Kuro always refers to herself with masculine pronouns and her speech is often more boyish than lady-like, just like Kuro herself!

NIJUKU and SANJU. Kuro's adorable companions, also have their own unique way Their speaking. dialogue is written entirely in kana, which is made up of the two most basic writing systems of the Japanese language. This visual aid goes even further in stressing the pair's innocence and naïveté. They also speak in broken phrases, which we've tried to retain in this edition. Since one of the twins childishly refers to Kuro as "Kuro-cha," they're pretty easy to tell apart. Do you know which is which?

SHOULDER-A-COFFIN KURO

SATOKO KIYUDUKI

Translation: Satsuki Yamashita Lettering: Alexis Eckerman

This book is a work of fiction. Names, characters, places, and incidents are the product of the author's imagination or are used fictitiously. Any resemblance to actual events, locales, or persons, living or dead, is coincidental.

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